

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| IS THIS AN AMENDMENT? Tyes No | | 2 | | | |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| COMMITTEE INFORMATION | | | | | |
| 1. Full Name of Committee (as on Statement of Organization) Check if this is a new committee To Re-Elect Debbie Folkerts | name | | | | |
| Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number | | | | |
| | (317 | 7) 770 7710 | | | |
| 9670 Ceipte of | heck if this is | a new address | | | |
| 5. City, State, ZIP Code | 6. Party Aff | | | | |
| Asblesville In 46060 | 7 | epublican | | | |
| CANDIDATE INFORMATION (For Candidate's C | | | | | |
| 7. Full Name of Candidate (include any nickname) Debbie Folkerts | 8. Party Affiliation or If Independent Candidate Republican | | | | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) Hamilton County assesser | nittee.) 10. County of Residence | | | | |
| TYPE OF REPORT | | CONVENTION | CANDIDATES ONLY | | |
| 11. Check one: Pre-Primary Pre-Election Annual Nomination Other | | Check one: Pre-Convention | | | |
| Final/Disbards Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement | of Organization) | Post-Conv | ention | | |
| 12. Reporting Period: From: 4-8-2006 Through: 10-13-06 | | COLUMN A This Period | COLUMN B Year to Date | | |
| 13. Cash on hand and investments at the beginning of this reporting period. | | 170.00 | | | |
| 14. Cash on hand and investments January 1, current year. | | | 0 | | |
| CONTRIBUTIONS AND RECEIPTS | | | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | | The state of the s | | |
| 15a. Itemized (use Schedule A) | | 0 | 390.34 | | |
| 15b. Unitemized | | 0 | 0 | | |
| | TOTAL | 0 | 390,34 | | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | TOTAL | 0 | 390,34 | | |
| EXPENDITURES | | | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | falls automobile | | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | 100.00 | 320.34 | | |
| 17b. Uniternized | | 70.00 | 70.00 | | |
| 17c. Add lines 17a and 17b in both columns | BTOTAL | 170,00 | 390.34 | | |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | TOTAL | 0 | _ 0 | | |
| 19. Debts OWED BY the committee (use Schedule D) | | 0 | | | |
| 20. Debts OWED TO the committee (use Schedule E) | | 0 | | | |

CERTIFICATION

Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil persibes. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

Signature on File

FOR OFFICE USE ONLY





REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14

(CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities OVER \$100 cer recipient, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) MUST be itemized on this schedule.

| FILE NUMBER | | | | | |
|-------------|---------------------|--|--|--|--|
| -1 | No. 1 to the second | | | | |
| Page _ | 2 of 2 | | | | |

| RECIPIENT'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code) | RECIPIENT'S OCCUPATION | TYPE OF EXPENDITURE and | COLUMN A AMOUNT THIS | COLUMN B CUMULATIVE | DATE OF EXPENDITURE |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------|------------------------|------------------------|
| | OFFICE SOUGHT (if applicable) | PURPOSE (be specific) | PERIOD | YEAR-TO-DATE | EXPENDITURE |
| Chuck & Jaci Layton 287 Nestbrook Blid Neblesville IN 46062 | Printer/O Employee | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | 10000 | 10000 | 9/1/06 |
| Code | | Oirect In-Kind Payment of Debt Returned Contribution Other Purpose: | | | |
| Code | | Oirect In-Kind Payment of Debt Returned Contribution Other Purpose: | | 29 | \$ |
| Code | | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | | | |
| Code | | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | | . a. | |
| Code | | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | | | |
| Code | | Direct In-Kind Payment of Debt Returned Contribution | | | |
| | SUBTOTAL THIS PA | Purpose: | s 10000 | | |
| TOTAL OF ALL P | SUBTOTAL THIS PA PAGES OF SCHEDULE B ON TH (Enter total on ITEM 17a of | HE LAST PAGE ONLY | \$ 100 00 | | |